

MIKE FEUER **CITY ATTORNEY**

MEMORANDUM

To:

The Honorable Eric Garcetti

Mayor of Los Angeles

City Hall

Los Angeles, CA 90012

Attention: Mandy Morales

Honorable Members of City Council

City of Los Angeles

City Hall

Los Angeles, CA 90012

Attention: Patrice Lattimore

From: Leela Kapur, Chief of Staff

Date: August 20, 2019

Re:

FY 2019-23 Proposition 47 Grant Funding Acceptance (CF #17-0758)

As detailed in the CAO Grants Acceptance form, Office of the City Attorney is transmitting for your review and approval a new, three-year \$6,000,000 competitive grant award under the Proposition 47 Grant Program ("Prop. 47") for FY 2019-23. Council previously accepted Prop. 47 funding in 2017 to establish LA DOOR ("Diversion Outreach and Opportunities for Recovery") in South Los Angeles (CF #17-0758). Through new grant resources, the Office will expand LA DOOR to Central Los Angeles to broaden its geographic reach.

LA DOOR is a health-focused, comprehensive drug intervention approach that emphasizes field-based services, pre-booking diversion, and community engagement to address substance dependence and to limit the number of misdemeanor drug cases processed through the traditional criminal justice system. Originally launched in South Los Angeles in 2017 following an intensive. community based planning effort, LA DOOR strives to ensure that those most impacted by substance use and mental health issues, especially individuals receive vitally needed LA DOOR interventions.

From January 1st, 2018 to March 31st, 2019, LA DOOR provided services to 451 individuals in hotspot locations, approximately 90% of whom were homeless. Service engagement increased tremendously, with 164 participants accessing substance use disorder treatment, 81 receiving mental health care, and 64 receiving physical healthcare. A total of 101 LA DOOR participants accessed



City of Los Angeles Grant Award Notification and Acceptance

Recipient Department								
This Grant Award is:	[X] New	[] Continuation/Renewal		[] Supplemental	[]Suball	ocation		
Grants Coordinator:		Janette Flintoft	E-Mail:	janette.flintoft@lacity.org	Phone:	213-978-8100		
Project Manager:		Jamie Larson	E-Mail:	Jamie.larson@lacity.org	Phone:	213-978-8100		
Department/Bureau/A	gency:	City Attorney			Date:	07/18/2019		

Grant Informatio	n	Table 1	note the m	Jan L		7,871 6 10			
Name of Grantor: Board of State and Community Corrections					Pass Through Agency:				
CA Other						* - ** **	1. 11. 4.		
Grant Program Title: Prop. 47 Grant Program					Notification of Award Date:				
Proposition 47 Grant Program - FY 2019					06/25/2019				
Funding Source (Public / Private): Grant Type:				Funds Disbursement:		Agency's Grant ID:			
State		Competitive/Discretionary		Reimbursement		CFDA#:			
				1.2-1.17-02-02-0		Other ID#:			
						eCivis ID#: CA 27	39		
Match Requirement: Yes			Amount:	\$2,538,99	7.00 %Mate	h 42			
Match Type: In kind/cash			h	Identify Source of Match: City					
Fiscal Information:	Awarded F	unds:	Match/In-Kind Funds:		Additional/Leverage Funds:	Total Project Budg	et:		
	\$	6,000,000.00	\$	2,542,739.26	\$120,44	1 \$	8,663,180.42		

Category	1	Awarded	Match	Additional	Explanation
Personnel	7		armond .		A STATE OF S
Personnel					
Deputy City Attorney II	\$	83,563.36	\$ 20,890.84		Awarded: 8/15/19-6/30/20 \$107,761.68 x 20% FTE 7/1/20-6/30/21 \$110,726.64 x 20% FTE 7/1/21-6/30/22 \$113,775.12 x 20% FTE 7/1/22-5/15/23 \$116,907.12 x 20% FTE
Administrative Coordinator II (new)	\$	295,561.44	\$ -		8/15/19-6/30/20 \$76,107.60 x 100% FTE 7/1/20-6/30/21 \$78,195.60 x 100% FTE 7/1/21-6/30/22 \$80,346.24 x 100% FTE 7/1/22-5/15/23 \$82,559.52 x 100% FTE
Legal Clerk (new)	\$	130,726.40	\$ -		10/14/19-6/30/20 \$38,126,88 x 100% FTE 7/1/20-6/30/21 \$40,256.64 x 100% FTE 7/1/21-6/30/22 \$42,490.80 x 100% FTE 7/1/22-12/31/22 \$44,871.12 x 100% FTE
Deputy City Attorney III	\$	53,537.15	\$ -		8/15/19-6/30/20 \$137,265.12 x 10% FTE 7/1/20-6/30/21 \$141,004.40 x 10% FTE 7/1/21-6/30/22 \$144,928.08 x 10% FTE 7/1/22-5/15/23 \$148,916.16 x 10% FTE
Benefits					
Deputy City Attorney II	\$	38,539.42	\$ 9,634.86		Awarded: 8/15/19-6/30/20 \$107,761.68 x 20% FTE 7/1/20-6/30/21 \$110,726.64 x 20% FTE 7/1/21-6/30/22 \$113,775.12 x 20% FTE 7/1/22-5/15/23 \$116,907.12 x 20% FTE
Administrative Coordinator II (new)	\$	136,312.94	\$ -		8/15/19-6/30/20 \$76,107.60 x 100% FTE 7/1/20-6/30/21 \$78,195.60 x 100% FTE 7/1/21-6/30/22 \$80,346.24 x 100% FTE 7/1/22-5/15/23 \$82,559.52 x 100% FTE

1. Authorize the City Attorney or designee to execute the grant agreement between BSCC and the City Attorney's Office; 2. Authorize the City Attorney or designee to accept grant funding in the amount of \$6,000,000 from BSCC; 3. Resolve an employment authority in the City Attorney's Office for the period August 15, 2019 to May 15, 2023, for one Administrative C position is approved; 4. Resolve an employment authority in the City Attorney's Office for the period August 15, 2019 to May 15, 2023, for one Legal Clerk I (05, 2005). 5. Authorize the City Attorney or designee to execute the vendor agreement between the City Attorney's Office and SSG Project 180; 6. Authorize the City Attorney or designee to execute vendor agreements between the City Attorney's Office's and West Angeles Community 7. Authorize the City Attorney or designee to execute vendor agreements between the City Attorney's Office's and RAND. 8. That the City Council, subject to the approval of the Mayor, authorize the Controller to: a. Establish a receivable for this program by \$6,000,000 from BSCC; b. Establish the appropriation account within Fund 368, as follows: Account No. Account Title Amount	, ,
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b. Establish the appropriation account within Fund 368, as follows:	
12S960 Prop. 47 Grant Program \$ 6,000,000	
9. Transfer \$121,080 from Fund 368/12, Account 12S960 to Fund 100, Department 12, Account 001010 - Salaries General, for FY 19-20) Salary expenses;
10. Upon receipt of grant reimbursements and approval of expenses, transfer up to \$342,157 from Fund 368/12, Account No. 12P960 to	
Source 5346 - Related Cost Reimbursement -Grants, to reimburse for the fringe benefits and related costs during the three year grant pe	,
11. AUTHORIZE the City Council to instruct the City Clerk to place on Council Calendar for July 1, 2020, the following actions relative to t	the Prop. 47 Grant
Program:	
"That the City Council, subject to the approval of the Mayor, AUTHORIZE the Controller to transfer \$153,250 from Fund 368/12, Account	12S960 to Fund 100,
Department 12, Account 001010 – Salaries General, for FY 20-21 Salary expenses;	the Deep 47 Count December
12. AUTHORIZE the City Council to instruct the City Clerk to place on Council Calendar for July 1, 2021, the following actions relative to t	
"That the City Council, subject to the approval of the Mayor, AUTHORIZE the Controller to transfer \$158,574 from Fund 368/12, Account Department 12, Account 001010 – Salaries General, for FY 21-22 Salary expenses;	125960 to Fund 100,
13. AUTHORIZE the City Council to instruct the City Clerk to place on Council Calendar for July 1, 2022, the following actions relative to t	the Prop. 47 Grant Program
"That the City Council, subject to the approval of the Mayor, AUTHORIZE the Controller to transfer \$130,483 from Fund 368/12, Account	
Department 12, Account 001010 – Salaries General, for FY 22-23 Salary expenses;	120300 101 and 100,
14. Authorize the City Attorney or designee to prepare Controller instructions for any necessary technical adjustments, subject to the appr	roval of the City
Administrative Officer.	15. Authorize the City
Council to pass and adopt a Los Angeles City Council Resolution for the City Attorney to participate in the Prop. 47 grant.	,
Fiscal Impact Statement	
Please describe how the acceptance of this grant will impact the General Fund. Provide details on any additional funding that may be requ	uired to implement the
project/program funded by this grant.	
The total cost for three years for LA DOOR is \$8,663,180, including \$2,542,740 in leveraged funds. The City Attorney's Office will receive	\$905,545 in salaries and
related costs for one DCA II, one ACA, one new AC II and one new LC I. Because of a 10% indirect cost cap by the grantor, BSCC, there	
Fund contribution over the grant lifecycle to cover unreimbursed indirect costs.	
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Acceptance Packet	
Acceptance Packet The above named Department has received an award for the Grant Program identified above, accepts full responsibility for the coordination	on and management of all
The above named Department has received an award for the Grant Program identified above, accepts full responsibility for the coordination Grant funds awarded to the City, and will adhere to any policies, procedures and compliance requirements set forth by the Grantor and its agents, as well as those of the City, and its financial and administrative departments. The following items comprise the Acceptance Packet	related agencies or
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Form PDES	3 (Rev. 7/87)	POSITION DESCR City of Los Angeles	DO NOT USE THIS SPACE			
	f Employee: ew Position	Employee's Present Class Title/ N/A New Position	Code:	3. Present Salary or Wage		
4. Reason AC II (N	for Preparing Description:	■ New Position □ Routine Report of Duties □ Change in Existing Position □ Review for Proper Allocation			Date Prepared: 7/5/2019	
5. Location City Hal	n of office or place of work: Il East		6. Name of D City Attorn			
Name: J	amie Larson, DCA	om you ordinarily receive instructions Title: k of this position, describing each dut	Director: Rec	idivism Reduction and Drug D		
your time Using per	and then describe the dutie	es that are infrequent, Be certain to te ution of the total working time. Also, i	ll what is done,	how it is done and what materia	als or equipment are used.	
PERCENT OF TIME	100%		DUTIES			
100% (overall)	Proposition 47 fun Recovery) Program that prioritizes mo alternative approad and/or mentally ill providers, housing LAPD (6 police di	scal, contractual, and prograds which support the LA D in, the City Attorney's compile outreach, pre-booking on the traditional criminal persons. LA DOOR operate partners, and evaluation paysisions) and the Public Defately 50 individuals through	OOR (Diversion) and inversion, and inversion, and involved in the contract of	ersion Outreach and Opnealth-based drug intervent removal of legal bastem for drug addicted, e contracts with social ell as close collaboration. At max capacity, I	portunities for vention strategy rriers as an homeless, service on with the A DOOR	

Under the direction of the Director of Recidivism Reduction and Drug Diversion Unit, the AC II identifies and resolves financial, programmatic, and/or contractual compliance issues among program partners; develops financial accounting systems, policies, and procedures with appropriate checks and balances to ensure that LA DOOR financial and program activities are tracked consistently across all partners; provides training and support for partner agency personnel and fiscal agents; reviews invoices for accuracy, ensures all expenditures meet grant requirements; audits of program partners to ensure compliance with City, BSCC, and State Controller policies and procedures; develops and standardizes program operations, data collection, and other protocols in written manuals; supervises administrative staff assigned to LA DOOR to ensure smooth operation across all grant sites; facilitates team meetings, problem solving with leadership from program partners; provides program oversight and quality control; writes qualitative and quantitative progress reports as required under the grant; provides ongoing feedback and analysis regarding program success, needs for improvement, strategic planning, and other administrative topics.

- 9. How long have the duties been substantially as described above? N/A (new position)
- 10. List any machinery or equipment operated and any unusual or hazardous working conditions. N/A
- 11. Percent of time spent supervising (training and evaluating employees, assigning and reviewing work). 20%

staff positions available to staff from the re-entry population.

- 12. Indicate the number of employees supervised by class titles. AC I, LC I
- 13. I certify that the above statements are my own and to the best of my knowledge are accurate and complete.

	Form PDES 3 (Rev. 7/87)	POSITION DESC City of Los Angeles			DO NOT USE THIS SPACE		
-	Name of Employee: N/A (New Position)	Employee's Present Class Title N/A (New Position)	Present Salary or Wage Rate				
	Reason for Preparing Description: Legal Clerk I (NEW)	: ■ New Position □ Routine Report of Duties □ Change in Existing Position □ Review for Proper Allocation			Date Prepared: July 5, 2019		
	Location of office or place of work: City Hall East	:	6. Name of Department: City Attorney				
7.	Name and title of the person from who	om you ordinarily receive instructions and who supervises or reviews your work:					
	Name: Jamie Larson	Title: Director:	itle: Director: Recidivism Reduction and Drug Diversion Unit				
8.	Describe in detail the duties and work your time and then describe the dutie Using percentages, show the distribu and when the changes occurred.	es that are infrequent, Be certain to te	Il what is done,	how it is done and what materia	Is or equipment are used.		
	PERCENT OF TIME 100% DUTIES						
	47 grant funded Lathat prioritizes mosalternative approarmentally ill. The Legal Clerk I related to impleme opening, logging a new participants b information, includuties, answering	position, whose duties inclentation of LA DOOR, inclend distributing mail; data easy creating folders and label ding rap sheets, court docker calls, and greeting visitors; r City departments, and the	rehensive hadiversion, and justice symude general ude but are entry; assisting; running pets, and othe communication.	ealth-based drug intervend removal of legal barstem for drug addicted, office and clerical task not limited to the following in records retention; participant criminal hister systems; providing reating with LA DOOR process.	ention strategy rriers as an homeless, s directly wing: typing; processing cory ecceptionist rogram		
9.	How long have the duties been subs	stantially as described above? N/A (n	ew position)				
10.	. List any machinery or equipment ope	erated and any unusual or hazardous	working conditi	ions. N/A			
11.	. Percent of time spent supervising (tr	aining and evaluating employees, ass	signing and revi	ewing work). 0%			
12.	. Indicate the number of employees su	upervised by class titles.					
13.	. I certify that the above statements ar	re my own and to the best of my know	ledge are accu	rate and complete.			

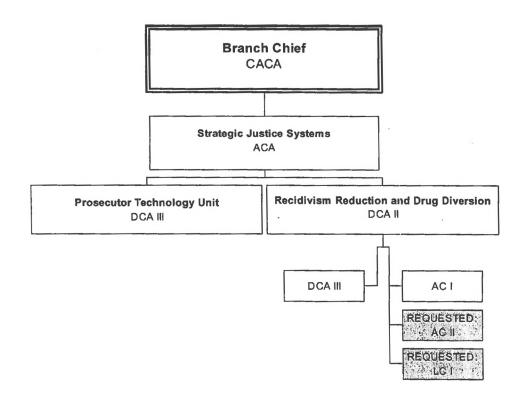
Date _____

Extension

Signature _____

OFFICE OF THE LOS ANGELES CITY ATTORNEY

Criminal & Special Litigation Branch Recidivism Reduction and Drug Diversion





KATHLEEN T. HOWARD Executive Director STATE OF CALIFORNIA

BOARD OF STATE AND COMMUNITY CORRECTIONS

2590 VENTURE OAKS WAY, SUITE 200 + SACRAMENTO CA 95833 + 916.445.5073 + BSCC.CA.GOV



June 20, 2019

Mary Clare Molidor, Chief Assistant City Attorney Los Angeles City Attorney's Office 200 North Main Street, 9th Floor Los Angeles, California 90012

RE: Proposition 47 Grant Award

Dear Chief Assistant City Attorney Molidor:

Congratulations, the Board of State and Community Corrections (BSCC) is happy to announce the Los Angeles City Attorney's Office was selected to receive a Proposition 47 Grant Award at the BSCC's June 2019 Board meeting. Twenty-three agencies will be offered approximately \$96 million from August 15, 2019 to May 15, 2023 for programs and initiatives that provide mental health services, substance-use disorder treatment, and/or diversion programs for people in the criminal justice system.

In the next 60-days, BSCC staff will contact the Project Director and/or Financial Officer for additional administrative, program, and financial information. These activities include:

- Confirming the contact information of grant-funded staff;
- Emailing a Proposition 47 Grant Agreement;
- Requesting a Governing Board Resolution;
- Requesting a detailed Proposition 47 Grant Budget;
- Discussing program outcomes and metrics; and
- Identifying Grantee Orientation Participants.

Grant Agreement Documents

BSCC staff will email an electronic copy of the Proposition 47 Grant Agreement by June 30, 2019. Review the Grant Agreement and then complete the following:

- Carefully review the Grant Agreement and retain a copy for your records. Upon execution, this becomes your contractually obligated Scope of Work.
- Print two (2) copies of the Grant Agreement. <u>Both copies</u> must be signed and dated in blue ink by the Authorized Officer;
- Print, complete, and sign one (1) copy of Appendix B; and
- Mail a hard copy of the above to:

Board of State and Community Corrections ATTN: Proposition 47 Grant 2590 Ventura Oaks Way, Suite 200 Sacramento, CA 95833